
W.No.20

AMARAVATI, MONDAY, JUNE 19, 2023

G.262

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS
AND OTHER OFFICERS**

--X--

NOTIFICATIONS BY GOVERNMENT

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

AHDD&F Department – Fishermen Cooperative Societies - Extension of the term of the Person-In-Charge of the Fishermen Cooperative Society Ltd., No.E-96, Jaggaiahpetta (V&M), NTR District for a further period beyond 6 (six) months with effect from 25.11.2022 - Orders – Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (FISH) DEPARTMENT

G.O.Rt.No.126

Dated: 23.05.2023.
Read:-

From the Commissioner of Fisheries, A.P, Vijayawada, Lr.
Rc.No.126/I-1/2023, Dated: 20.04.2023.

ORDER:

In the circumstances reported by the Commissioner of Fisheries, A.P., Vijayawada in the reference read above and in exercise of the powers conferred under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964 (Andhra Pradesh Act, No.7 of 1964), Government hereby extend the term of the Person-in-charge of the Fishermen Cooperative Society Ltd., No.E-96, Jaggaiahpetta (V&M), NTR District by appointing the Assistant Inspector of Fisheries, Jaggaiahpetta as Person-in-Charge for a further period of beyond six (6) months with effect from 25.11.2022 to 24.05.2023 (1st spell) or till the elections are conducted and the elected Managing Committee assumes charge whichever is earlier.

2. The Commissioner of Fisheries, A.P. Vijayawada shall take necessary action in the matter, accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

GOPAL KRISHNA DWIVEDI, IAS.
SPECIAL CHIEF SECRETARY TO GOVERNMENT (FAC)

To

The Commissioner of Fisheries, A.P., Vijayawada.

Copy to:

The District Fisheries Officer, NTR District.

The OSD to Minister (AHDD&F).

The P.S to Special Chief Secretary to Govt., AHDD&F Department.

Sf/Sc.

//FORWARDED::BY ORDER//


SECTION OFFICER.